

Union County Commission
July 16, 2015
Union County Courthouse

Call to Order	Commissioner Lamar Paris
Invocation	Jack McKechnie
Pledge of Allegiance	Chuck Honaker
Minutes	June 16, 2015
	June 26, 2015 Called Meeting

New Business

1. Amendment
Amendment to June 16, 2015 Agenda regarding the amount of the Accountability Courts Grant for Mental Health Court. The grant awarded was \$92,589.00 instead of \$83,330.00.
2. Amendment
Amendment to June 16, 2015 Agenda regarding the amount of the Accountability Courts Grant for Adult Felony Drug Court - North. The grant awarded was \$183,264.00 instead of \$164,938.00
3. Amendment
Amendment to June 16, 2015 Agenda regarding the amount of the Accountability Courts Grant for Adult Felony Drug Court – South. The grant awarded was \$174,869.00 instead of \$157,382.00.
4. Resolution (R-2015-13)
Resolution to open an Office of the Treasury bank account for the 2015 Bond Project Fund.
5. Resolution (R-2015-14)
Bond Resolution authorizing the issuance by Union County, Georgia of \$8,185,000 in principal amount of its General Obligation Bond, series 2015; adopting a form for the bond; authorizing the execution of the bond; establishing the date and rate of interest for the bond; levying an annual ad valorem tax on the taxable property within Union County, Georgia sufficient to pay the principal of and interest on the bond as the same become due; authorizing the sale of the bond to JPMorgan Chase Bank, N.A.; and for other related purposes.
6. Grant
Accountability Courts Grant from supplemental state funds for Adult Felony Drug Court - South in the amount of \$40,200.00.

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| 7. Appointment | Appointment of Susie Phillips to the Board of Assessors for a five year term to end June 1, 2020. |
| 8. Capital Purchases | List of capital purchases (more than \$5,000) for January - June, 2015. |
| 9. Annual Operating Plan | Cooperative law enforcement 2015 Annual Operating Plan and Financial Plan between the Union County Sheriff's Department and the USDA, Forest Service Chattahoochee-Oconee National Forest. The FY15 total annual operating plan is \$2,726.25. |
| 10. Lease Agreement | Lease Agreement between Union County and the Union County Hospital Authority for the lease of property located at 777 Ledford Road for two (2) years. The amount of the lease is \$1.00 per year. |
| 11. Business License | Daniel Huff Rental |
| 12. Business License | Doug Harkness Rental |
| 13. Business License | Phipps Magana Rental |
| 14. Business License | Ralph Johnston Rental |
| 15. Business License | Martha Ingels Rental |
| 16. Business License | Paolucci Rental |
| 17. Business License | Almassy Rental |
| 18. Business License | Bambi's B & B, LLC |
| 19. Commissioner's Comments | |
| 20. Adjourn | |
| 21. Public Comment Period/Questions | |